

# *Service to Youth & Community Breakfast*

Please join us on June 8, 2023 at the  
Hawk Mountain Scout Reservation for  
the 9th Annual Hawk Mountain Council  
Service to Youth & Community Breakfast.

This year we are pleased to honor:

***Bob & Diane Greene***

*Pioneer Pole Buildings, Inc.*  
as our Distinguished Citizen Honorees.



Our 2023 Community  
Honoree is:  
Justin Smith

8:00 AM - 9:30 AM

Hawk Mountain Scout Reservation  
402 Blue Mountain Road  
Schuylkill Haven, PA 17972

This event will be held outside at camp.  
Please wear comfortable shoes.



BOY SCOUTS  
OF AMERICA®

HAWK MOUNTAIN COUNCIL

***We need Scouting  
now more than  
ever!***



Service to Youth & Community Breakfast Chair:  
Jamie Barton, PA State Representative | 124th District

## ***2023 Hawk Mountain Council, Boy Scouts of America Service to Youth & Community Breakfast***

**Yes! We would like to support local Scouting programs, by sponsoring the 9th Annual Service to Youth & Community Breakfast at the following level:**

- \_\_\_\_\_ \$3,000 EVENT SPONSOR - 16 seats situated prominently, full page program ad (5" wide x 7.5" high), logo on website, and all correspondence
- \_\_\_\_\_ \$1,500 LEADERSHIP SPONSOR - 8 seats, full page ad (5" wide x 7.5" high)
- \_\_\_\_\_ \$900 GOLD SPONSOR - 8 seats, 1/2 page ad (5" wide x 3.75" high)
- \_\_\_\_\_ \$650 SILVER SPONSOR - 6 seats, 1/2 page ad (5" wide x 3.75" high)
- \_\_\_\_\_ \$350 BRONZE SPONSOR - 2 seats, 1/4 page ad (2.5" wide x 3.75" high)
- \_\_\_\_\_ \$175 PATRON SPONSOR - 1 seat, 1/4 page ad (2.5" wide x 3.75" high)
- \_\_\_\_\_ \$75 INDIVIDUAL SEAT - 1 seat
- \_\_\_\_\_ I am unable to attend, but would like to support Scouting \$ \_\_\_\_\_
- \_\_\_\_\_ I/We would like a tour of camp after breakfast. Let us show you how your contribution helps our Scouts!

Name & Organization: \_\_\_\_\_

Attendee Names (if unknown, please submit by May 15, 2023): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Visa, M/C, Discover, AMEX Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Signature: \_\_\_\_\_

### **MAIL CHECK PAYABLE TO:**

**HAWK MOUNTAIN COUNCIL, BOY SCOUTS OF AMERICA  
5027 POTTSVILLE PIKE | READING, PA 19605**

For more information please contact Ann Brugger at 610-926-3406 or  
ann.brugger@scouting.org.

You may  
register  
here,



**BOY SCOUTS OF AMERICA®**  
**HAWK MOUNTAIN COUNCIL**

