



BOY SCOUTS OF AMERICA®
HAWK MOUNTAIN COUNCIL

HAWK MOUNTAIN COUNCIL, BSA 10TH ANNUAL SHOOTING CLASSIC April 21, 2023 (rain or shine)

BENEFITS THE YOUTH OF BERKS & SCHUYLKILL COUNTIES
AND THE PANTHER VALLEY SCHOOL DISTRICT



TOURNAMENT SCHEDULE

Novice Shooter Instruction Station 11:30 AM
10 shells for \$10

Registration & Lunch 11:30 AM

Opening Ceremony & Safety Briefing
12:45 PM

Competition Begins 1:00 PM

Raw Bar, Dinner, Awards 4:00 PM

Event Sponsor:



**customers
bank**

**South End Gun Club
5330 Lorane Rd
Reading, PA 19606**

INCLUDED FOR EACH SHOOTER:

100 Trap target course fee
Shotgun shells (12 gauge only)
Shooter gift, Lunch & Dinner



A copy of the official registration & financial information may be obtained from the PA Dept. of State by calling toll-free, in PA 1-800-732-0999. Registration does not imply endorsement.

2023 SHOOTING CLASSIC SPONSORSHIPS



\$10,000 - EVENT SPONSOR -



\$6,000 - COURSE SPONSOR (multiple) - Two squads of 5 shooters, full page program ad

\$4,500 - CLAYS SPONSOR (multiple) - Two squads of 5 shooters, full page program ad

\$4,500 - LEAD SPONSOR (multiple) - Two squads of 5 shooters, half page program ad

\$2,250 - SQUAD SPONSOR (multiple) - One squad of 5 shooters, half page program ad

* * * **All squad sponsors and above will receive a bonus of two raffle tickets per shooter and signage at shooting stations.** * * *

\$450 - SINGLE SHOOTER- One shooter. Will be combined with other single shooters to form a squad.

ADDITIONAL SPONSORSHIPS

\$2,000 Ammo (3 available), \$2,500 Shooters Gift, \$2,000 Dinner, \$1,500 Awards, \$1,500 Tent, \$1,000 Beverages, \$500 Raw Bar, \$500 Station (multiple), \$500 Scorecard (multiple). All levels that do not include shooters will be recognized with station signage and a program ad. These sponsors will be invited to attend the dinner and awards presentation.

New this year! You may prepurchase Drake Shell Bags which contain 50 raffle tickets plus 15 extra tickets for \$250.00 each. As an added bonus, we will fill out your raffle tickets for you!



Sponsorship: _____ Squad/Company Name: _____

Squad Captain: _____

Cell: _____ Email: _____

Squad Members - squad size is 5 shooters, (if names unknown, please update by April 3, 2023)

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | |

Number of Shell Bags x \$250: _____

Total Due = Sponsorship plus Shell Bags: _____

Address: _____

City: _____ State: _____ Zip: _____

PAYMENT METHOD (please circle one)

Invoice the above email Check enclosed Credit: Visa-M/C-Discover-AMEX Online via this QR code:

Card Number: _____ Exp. Date: _____

Signature: _____

Mail to: Hawk Mountain Council, BSA, 5027 Pottsville Pike, Reading, PA 19605 or email to ann.brugger@scouting.org. **Registration Deadline is April 3, 2023.**



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|---|-------------------------|---------------------------------|
| 2023 Sponsors: | Mohnton Fish & Game | Maggs & Associates |
| Darryl's Gun Shop | Riordan Materials Corp. | Golden Oaks Landscaping |
| Paul Herbein | CBL Custom Apparel | Connors Investor Services |
| Customers Bank | Pro Max Fence Systems | Mogel, Speidel, Bobb & Kershner |
| The Matt Wolf Team at RE/MAX of Reading | EnerSys | |