

# ***10th Annual Service to Youth & Community Breakfast***

Please join us as we celebrate our Distinguished Citizen Honoree:



## ***Bob Allen***

And our 2024  
Community Honorees:  
**Pryce Parker &  
Greg Sklar**



**June 7, 2024**

**8:00 AM - 9:30 AM**

Hawk Mountain Scout Reservation  
402 Blue Mountain Road  
Schuylkill Haven, PA 17972

This event will be held outside at camp.  
Please wear comfortable shoes.

***We need Scouting  
now more than  
ever!***



Service to Youth & Community Breakfast Chair:  
Jamie Barton, PA State Representative | 124th District

**2024 Hawk Mountain Council, Boy Scouts of America  
Service to Youth & Community Breakfast**



- \_\_\_\_\_ \$5,000 EVENT SPONSOR - 16 seats situated prominently, full page program ad (5" wide x 7.5" high), logo on website and correspondence
- \_\_\_\_\_ \$3,000 BREAKFAST SPONSOR - 16 seats, full page program ad (5" wide x 7.5" high)
- \_\_\_\_\_ \$1,500 LEADERSHIP SPONSOR - 8 seats, full page ad (5" wide x 7.5" high)
- \_\_\_\_\_ \$900 GOLD SPONSOR - 8 seats, 1/2 page ad (5" wide x 3.75" high)
- \_\_\_\_\_ \$650 SILVER SPONSOR - 6 seats, 1/2 page ad (5" wide x 3.75" high)
- \_\_\_\_\_ \$350 BRONZE SPONSOR - 2 seats, 1/4 page ad (2.5" wide x 3.75" high)
- \_\_\_\_\_ \$175 PATRON SPONSOR - 1 seat, 1/4 page ad (2.5" wide x 3.75" high)
- \_\_\_\_\_ \$75 INDIVIDUAL SEAT - 1 seat
- \_\_\_\_\_ I am unable to attend, but would like to support Scouting \$ \_\_\_\_\_
- \_\_\_\_\_ I/We would like a tour of camp after breakfast. Let us show you how your contribution helps our Scouts!

Name & Organization: \_\_\_\_\_

Attendee Names (if unknown, please submit by May 15): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Visa, M/C, Discover, AMEX Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**MAIL CHECK PAYABLE TO:**  
**HAWK MOUNTAIN COUNCIL, BOY SCOUTS OF AMERICA**  
**5027 POTTSVILLE PIKE | READING, PA 19605**  
For more information please contact Ann Brugger at 610-926-3406  
or [ann.brugger@scouting.org](mailto:ann.brugger@scouting.org).



You may register here, too:  
<https://bit.ly/495N8yI>

