

# Service to Youth & Community Breakfast



Please join us on June 10, 2022 at the Hawk Mountain Scout Reservation for the 8th Annual Hawk Mountain Council Service to Youth & Community Breakfast.

This year we are pleased to honor:

**Frank J. Zukas**

*President, SEDCO - Schuylkill Economic Development Corporation*  
as our Distinguished Citizen Honoree.



Our Community Honorees are:

Peter E. Bortner  
"Porcupine Pat" McKinney  
Gregory & Cheryl Wilhelm

***We need  
Scouting now  
more than ever!***

8:00 AM - 9:30 AM

Hawk Mountain Scout Reservation  
402 Blue Mountain Road  
Schuylkill Haven, PA 17972

This event will be held outside at camp. Please wear comfortable shoes.



READING AND NORTHERN RAILROAD

Event  
Sponsor: ***"The Road of Anthracite"***



Service to Youth & Community Breakfast Chair:  
Joe Kerwin, PA State Representative | 125th District



BOY SCOUTS OF AMERICA®  
HAWK MOUNTAIN COUNCIL

## 2022 Hawk Mountain Council, Boy Scouts of America Service to Youth & Community Breakfast

Yes! We would like to support local Scouting programs, by sponsoring the 8th Annual Service to Youth & Community Breakfast at the following level:

READING AND NORTHERN RAILROAD

\_\_\_\_\_ EVENT SPONSOR - SOLD!



\_\_\_\_\_ \$1,500 LEADERSHIP SPONSOR - 8 seats situated prominently, full page ad (8" x 5"), and slide show / podium recognition.

\_\_\_\_\_ \$900 GOLD SPONSOR - 8 seats, 1/2 page ad (4" x 5"), and slide show / podium recognition.

\_\_\_\_\_ \$650 SILVER SPONSOR - 6 seats, 1/2 page ad (4" x 5"), and slide show recognition.

\_\_\_\_\_ \$350 BRONZE SPONSOR - 2 seats, 1/4 page ad (4" x 2.5"), and slide show recognition.

\_\_\_\_\_ \$175 PATRON SPONSOR - 1 seat, 1/4 page ad (4" x 2.5"), and slide show recognition.

\_\_\_\_\_ \$75 INDIVIDUAL SEAT - 1 seat

\_\_\_\_\_ I am unable to attend, but would like to support Scouting \$ \_\_\_\_\_

\_\_\_\_\_ I/We would like a tour of camp after breakfast. Let us show you how your contribution helps our Scouts!

Name & Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Visa, M/C, Discover, AMEX Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**MAIL CHECK PAYABLE TO:  
HAWK MOUNTAIN COUNCIL, BOY SCOUTS OF AMERICA  
5027 POTTSVILLE PIKE | READING, PA 19605**

For more information or to arrange for a sponsorship, please contact Ann Brugger at 610-926-3406 or [ann.brugger@scouting.org](mailto:ann.brugger@scouting.org).  
[www.hmc-bsa.org](http://www.hmc-bsa.org)

You may register here, too:



**BOY SCOUTS OF AMERICA®**  
HAWK MOUNTAIN COUNCIL

