

# *Service to Youth & Community Breakfast*



Please join us on September 17, 2020  
at the Hawk Mountain Scout Reservation  
for the 6th Annual Hawk Mountain Council  
Service to Youth & Community Breakfast.

This year we are pleased to honor:

***Robert S. Carl, Jr.***

*President & CEO, Schuylkill*

*Chamber of Commerce*

as our Distinguished Citizen Honoree.

Our Service to Youth & Community Honorees  
are: Michael Barner & David Krall

**8:00 AM - 9:30 AM**

**Hawk Mountain Scout Reservation  
402 Blue Mountain Road  
Schuylkill Haven, PA 17972**

**This event will be held at various  
outdoor pavilions around camp. Please  
wear comfortable shoes.**

Keynote Speaker: Sgt. Christopher Seaman,  
US Army Military Police, Ceremonial Affairs  
Advisor for the 289th Military Police Company,  
Honor Guard at the Tomb of the Unknown Soldier

***We need Scouting now  
more than ever!***

**Service to Youth & Community Breakfast Chair:  
Joseph (Jay) H. Jones, Jr., Esq.**



**Event Sponsor:**



**Williamson,  
Friedberg  
& Jones**



**BOY SCOUTS OF AMERICA®**  
**HAWK MOUNTAIN COUNCIL**

## *Hawk Mountain Council, Boy Scouts of America Service to Youth & Community Breakfast*

**Yes! We would like to support local Scouting programs, by sponsoring the 6th Annual Service to Youth & Community Breakfast at the following level:**

- \_\_\_\_\_ \$3,000 EVENT SPONSOR - 16 seats situated prominently, full page ad (8" x 5"), recognition in the slide show, and recognition from the podium.
- \_\_\_\_\_ \$1,500 LEADERSHIP SPONSOR - 8 seats situated prominently, full page ad (8" x 5"), and slide show / podium recognition.
- \_\_\_\_\_ \$900 GOLD SPONSOR - 8 seats, 1/2 page ad (4" x 5"), and slide show / podium recognition.
- \_\_\_\_\_ \$650 SILVER SPONSOR - 6 seats, 1/2 page ad (4" x 5"), and slide show recognition.
- \_\_\_\_\_ \$350 BRONZE SPONSOR - 2 seats, 1/4 page ad (4" x 2.5"), and slide show recognition.
- \_\_\_\_\_ \$175 PATRON SPONSOR - 1 seat, 1/4 page ad (4" x 2.5"), and slide show recognition.
- \_\_\_\_\_ \$75 INDIVIDUAL SEAT - 1 seat
- \_\_\_\_\_ I am unable to attend, but would like to support Scouting \$\_\_\_\_\_

Name & Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Cell: \_\_\_\_\_ Email: \_\_\_\_\_  
Visa, M/C, Discover, AMEX Card Number: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**MAIL CHECK PAYABLE TO:  
HAWK MOUNTAIN COUNCIL, BOY SCOUTS OF AMERICA  
5027 POTTSVILLE PIKE | READING, PA 19605**

For more information or to arrange for a sponsorship, please  
contact Ann Brugger at 610-926-3406 or [ann.brugger@scouting.org](mailto:ann.brugger@scouting.org).  
[www.hmc-bsa.org](http://www.hmc-bsa.org)



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