Hawk Mountain Council Boy Scouts of America

2023 NYLT SCHOLARSHIP APPLICATION (DEADLINE – JULY 14, 2023)

FORMS WILL BE REVIEWED IN THE ORDER THEY ARE RECEIVED. DATE RECEVIED AT COUNCIL:

DIRECTIONS:

Please PRINT all information. Parent and/or guardian must complete ALL information. Unit Leader must sign on Line 11.

- Applications must be emailed or mailed to: hawk.mountain@scouting.org or Kelly Dolnack, c/o Hawk Mountain Council, 5027 Pottsville Pike, Reading, PA 19605
- 2. Completion of this form DOES NOT automatically guarantee a scholarship. Scholarships are made, first on the basis of verified need and second, on the basis of funds available.
- 3. Scholarship applicants must be currently registered in the Unit stated on this application and must be attending a Hawk Mountain Council NYLT course during the 2023 calendar year.
- 4. The typical amount of scholarship funds granted is 25%-33% of the total course fee, although a greater amount may be granted under exceptional circumstances. A granted scholarship in the applicant's name that is not used in the current year is not transferable to the following year or to another Scout.
- 5. Approved applicants will be notified in writing.

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TROOP/CREW #:	DISTRICT:		DATE OF APPLICATION:			
1. APPLICANT'S NAME:		DATE OF BIRTH:				
2. PARENT'S/GUARDIAN'S NAMES:		PHONE:				
	NCOME (2022): UNDER \$15					
4B. PARENTAL STATUS: _	MARRIED SINGLE PAREN	NT NON-PAREN	T GUARDIAN W	ARD OF COURT	OTHER	
5. Reason for the schola	arship request: If more space is r	needed continue on	the back of this form	or attach a sep	arate sheet:	
Parent/Guardian Signature	e:					
6. TOTAL NYLT FEE		\$				
7. Scout/Family share of	NYLT fee	\$	(Required)			
8. Unit assistance share	of NYLT fee	\$	(Required)			
9. Assistance from Chart	tered Organization/other	\$				
10. Amount requested from	om Scholarship Fund	\$				
11. Certification: I hereby	certify that, to the best of my k	nowledge, the reaso	n given for this schol	arship request i	s accurate. Two	
signatures are required – I	Unit Leader <u>and</u> either Committe	ee Chairman or Distr	ict Representative.			
Unit Leader Signature: _		ature:				
		OFFICE USE ONLY				
APPLICANT APPROVED FOR	\$		DA7	TE:/	/	
HOLD FOR ADDITIONAL INFORI				TE:/		
APPLICTION NOT APPROVED				TE:/	/	